

PARKS KNOWLTON LLC

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FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Mail Stop AMENDMENT	J. Petty Herndon
COMPANY:	DATE:
USPTO	June 5, 2006
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571 273 8300	15
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
	C03-0027-000
RE:	YOUR REFERENCE NUMBER:

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Application No.: 10/800,297
Filed: March 11, 2004
Inventor: Jabbar
Title: Switch-Based C/I Measurement

Attached hereto are the following:

1. Amendment Transmittal Letter
2. Amendment and Response to Office Action

1117 PERIMETER CENTER WEST, SUITE W307
ATLANTA, GEORGIA 30338
(678) 325 6601

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: **Jabbary**Application No.: **10/800,297**Filed: **March 11, 2004**For: **SWITCH-BASED C/I MEASUREMENT**

Art Unit: 2688

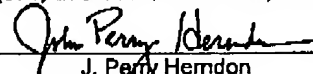
Examiner: CongVan Tran

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CENTRAL FAX CENTER**JUN 05 2006**Mail Stop **AMENDMENT**
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Attorney Docket No.: C03-0027-000

CERTIFICATE OF TRANSMISSION


I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office in accordance with 3 C.F.R. § 1.6(d), to Fax No. (571) 273-8300, on June 5, 2006.

J. Perry Herndon
No. 54,706**AMENDMENT TRANSMITTAL LETTER**

Sir:

Transmittal herewith is/are the following in the above-identified application:

- | | | | |
|-------------------------------------|----------------------------|--------------------------|--------------------------|
| <input checked="" type="checkbox"/> | Response to Office Action | <input type="checkbox"/> | Petition to Extend Time |
| <input type="checkbox"/> | Fee as calculated below | <input type="checkbox"/> | Supplemental Declaration |
| <input checked="" type="checkbox"/> | No Additional Fee Required | <input type="checkbox"/> | Terminal Disclaimer |
| <input type="checkbox"/> | Corrected Drawings | <input type="checkbox"/> | Other _____ |

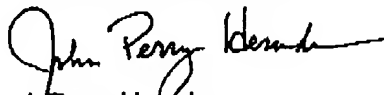
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	22	22	0	X \$50.00	\$0.00
Independent Claims	4	4	0	X \$200.00	\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim				+ \$360.00	\$0.00
RCE					\$0.00
<input type="checkbox"/> Reduction by 1/2 for filing by SMALL ENTITY (Note 37 C.F.R. \$1.9, \$1.27, \$1.28) -					- \$0.00
TOTAL FEE DUE					\$0.00

Application No.: 10/800,297
Filed: March 11, 2004
AMENDMENT TRANSMITTAL LETTER

Payment:

- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Payment by credit card in the amount of \$_____ for the fees designated above.
(Form PTO-2038 enclosed). **WARNING:** Information on this form may become public.
Credit card information should not be included on this form. Provide credit card
information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 50-3447 in
the amount of \$_____ to cover the above-listed additional fees. A duplicate copy
of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the
Commissioner is authorized to charge or credit our Deposit Account No. 50-3447
as required to correct the error.

Respectfully submitted,



J. Perry Herndon
Registration No. 54,706
Attorney for Applicant

Dated: June 5, 2006
PARKS KNOWLTON LLC
1117 Perimeter Center West
Suite W307
Atlanta, Georgia 30338
(678) 325-6601 main
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Attorney Docket No.: C03-0027-000

JUN 05 2006

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: **Jabbary**

Serial No. **10/800,297**

Filed: **March 11, 2004**

For: **SWITCH-BASED C/I
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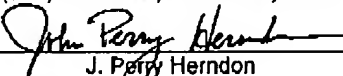
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Attorney Docket No.: C03-0027

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Office in accordance with 3 C.F.R. § 1.6(d), Fax No.
(571) 273-8300, on **June 5, 2006**.


J. Perry Herndon
Reg. No. 54,706

AMENDMENT AND RESPONSE TO OFFICE ACTION

Sir:

In response to the Office Action mailed March 3, 2006, please reconsider the
above-referenced application in view of the remarks presented herein and detailed below:

Listing of the Claims.....Page 2

Remarks.....Page 7